

NOTE.—QUARTERLY MEETING, ASSEMBLY HALL, COLEHILL, DECEMBER 2nd, 1925, at 7-15 p.m.

# TAMWORTH INDUSTRIAL CO-OPERATIVE SOCIETY

LIMITED.

Established November 24th, 1886.  
Registered March 15th, 1887.

Reg. Office: 5, Colehill, Tamworth, Staffordshire.

Register No. 2582, Staffs.  
Telephone: Tamworth 180.  
Telegrams: "KOHOP, TAMWORTH."

The 156th

## QUARTERLY REPORT

FOR THE

QUARTER ENDED  
OCT. 10th, 1925.

BANKERS:

CO-OPERATIVE WHOLESALE SOCIETY LIMITED,  
MANCHESTER.



CENTRAL PREMISES.

Co-operative Wholesale Society's Printing Works, Longsight, Manchester.



# OFFICERS OF THE SOCIETY.

**Chairman:** Mr. GEO. NEWSTEAD, J.P.

**Secretary and Manager:** Mr. F. S. WHARTON, F.C.I.S. F.L.A.A.

**Auditors:** CO-OPERATIVE WHOLESALE SOCIETY LIMITED, 1, Balloon Street, Manchester.

**Arbitrators:** H. J. FAUSSET, Esq., M.D. and A. E. RICHARDSON, Esq., M.D.

## GENERAL COMMITTEE AND THEIR ATTENDANCES.

NAME.	Time Expires.	GENERAL.		Finance.	Trade.	Farm.	Building			TOTAL.
		Possible.	Actual.							
*Mr. ALBERT E. HACKETT.....	Dec. 1925.	24	23	..	10	..	..	..	..	33
† * " JOSEPH WRENCH.....	"	24	22	..	..	10	..	..	..	32
† * " GEO. H. FARMER.....	"	24	21	..	..	2	..	..	..	23
" J. W. RICHARDS.....	June 1926.	24	15	12	..	..	..	..	..	27
" GEORGE NEWSTEAD.....	"	24	15	8	3	6	5	..	..	37
" WALTER J. FRENCH.....	"	24	21	12	6	1	1	..	..	41
" GEO. SHUTTLEWORTH.....	Dec. 1926.	24	23	..	..	11	5	..	..	39
" WILLIAM JACKSON.....	"	24	19	12	..	..	3	..	..	34
" GEO. H. SMITH.....	"	24	23	..	11	..	5	..	..	39
" HENRY SANDERS.....	June 1927.	24	24	14	..	..	..	..	..	38
" JOHN SMITH.....	"	24	16	..	8	..	..	..	..	24
† " HENRY WALTON.....	"	24	23	..	7	..	..	..	..	30

† Ill twice. † Ill once. Those marked \* retire, but are eligible for re-election.

## NOMINATIONS FOR GENERAL COMMITTEE.

The following gentlemen were nominated at the last Quarterly Meeting:—

Nominee.	Nominator.	Seconder.
Mr. JOHN DAVIS .....	{ Mr. C. A. Jeffcoate .....	{ Mr. J. Mewis.
	{ " C. Pegg .....	{ Mrs. F. N. Pegg.
*Mr. G. H. FARMER.....	{ Mr. E. Wright .....	{ Mrs. S. A. Leigh.
	{ Mr. F. Asbury .....	{ Mr. W. J. Davis.
Mr. THOMAS GENDERS .....	{ Mr. Wm. Wright, senr. ....	{ Mr. Wm. Wright, junr.
	{ " Thos. Jones .....	{ Mrs. Annie Cawley
	{ " L. Clifford .....	{ " Hannah Collins.
	{ Mrs. M. G. Potts.....	{ " Bertha A. Salt.
*Mr. A. E. HACKETT .....	{ Mrs. M. E. Jackson .....	{ Mr. W. T. Wright.
	{ Mr. W. H. Taylor .....	{ " E. Coley.
	{ Miss D. M. Starkey .....	{ Mrs. M. H. Starkey.
	{ Mr. A. J. Johnson.....	{ Mr. E. Collins.
*Mr. JOS. WRENCH .....	{ Mr. E. Chapman.....	{ Mr. J. J. Gresley.

\* Retiring Members.

Voting will take place at the General Office between the hours of 8 a.m. and 12 noon, and at the Assembly Hall, Colehill between 2 and 8 p.m. Voting Papers will be supplied at these times, but the SHAREHOLDER'S CARD MUST BE PRODUCED.

# THE QUARTERLY MEETING

WILL BE HELD IN THE

Assembly Hall, Colehill, Tamworth, on Wednesday, Dec. 2nd,  
1925.

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**Members will only be admitted to the Business Meetings of the Society upon  
production of their Pass Cards at the door, in conformity with Rule 22.**

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Chair to be taken at **7-15 p.m.**, when the following and any other Business that may transpire will be brought forward.—

## AGENDA.

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Confirmation of Minutes of the last Quarterly Meeting.</li> <li>2. Report of Committee.</li> <li>3. Recommendations of the Committee. That the Society<br/>subscribe :—             <ul style="list-style-type: none"> <li>(a) Four Months' Bread, free of charge, to the Tamworth Hospital.</li> <li>(b) £4. 4s. to the Birmingham General Hospital.</li> <li>(c) £2. 2s. to the Birmingham and Midland Ear and Throat Hospital.</li> <li>(d) £1. 1s. to the St. John Ambulance Brigade.</li> </ul> </li> <li>4. Elections :—             <ul style="list-style-type: none"> <li>(a) Arbitrators.</li> <li>(b) Auditors.</li> <li>(c) Scrutineer (Mr. R. Butlin retires).</li> </ul> </li> </ol> | <ol style="list-style-type: none"> <li>5. Nomination of Three Members to serve on the Educational<br/>Committee: Messrs. T. Sutton, E. Collins, and P. R.<br/>James being the retiring Members.</li> <li>6. Reports of Delegates :—             <ul style="list-style-type: none"> <li>C.W.S. Divisional Meeting at Lincoln.</li> <li>Stafford District Conference at Tamworth.</li> </ul> </li> <li>7. Declaration of the Election of Three Members to the General<br/>Committee.</li> </ol> |
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# COMMITTEE'S REPORT.

## FELLOW-MEMBERS,

Our Report for the 156th Quarter ended October 10th, 1925, is submitted herewith, and we trust it will meet with your approval.

### SALES.—The details of Sales, &c., is as follows:—

	October, 1925.	July, 1925.	October, 1924.
Sales .....	£68,294	£66,960	£65,571.
Bread Output .....	77,143 stones	77,081 stones.	75,703 stones.
Members' Purchases per week.....	13s. 9½d.	13s. 9½d.	13s. 3d.

### The Sales by departments are as follows:—

	£		£
Grocery Central.....	27664	Provender .....	2185
Dordon .....	3387	Greengrocery.....	973
Butchery.....	7049	Dairy .....	1680
Coal .....	759	Bakery .....	14204
Boots.....	1368	Boot Repairing .....	467
Drapery .....	1340	Millinery .....	421
Outfitting.....	1786	Chemistry .....	1254
Furnishing .....	1860	Fishmongering .....	708
Confectionery Shop.....	666	Oil and Sundries Van .....	523

### MEMBERSHIP.—The membership is as follows:—

Number of Members at the beginning of the Quarter..	7638
Admitted during the Quarter.....	216
	7854
Less Removals, &c. ....	220

Total at end of the Quarter..... 7634

### The Trade of each district is as follows:—

District.	Purchases.	Average per Member.	District.	Purchases.	Average per Member.
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Canwell .....	165 7 6	12 14 5	Nomans Heath ..	220 5 0	8 3 2
Syerscote .....	98 15 0	12 6 10	Glascote .....	5390 15 0	8 2 10
Hall End .....	425 15 0	11 10 2	Freasley .....	113 10 0	8 2 2
Dordon Common..	67 2 6	11 3 9	Thorpe .....	157 12 6	8 1 11
Cliff .....	133 7 6	11 2 3	Elford .....	587 12 6	8 1 0
Austrey.....	400 15 0	10 5 6	Tamworth.....	14731 17 6	8 0 3
Dordon .....	4735 2 6	9 18 11	Kettlebrook.....	3632 10 0	7 18 7
Shuttington .....	635 2 6	9 18 6	Polesworth.....	3759 7 6	7 18 2
Dosthill.....	1770 15 0	9 15 8	Newton Regis ..	529 12 6	7 15 9
Glascote Heath...	723 0 0	9 12 10	Coton.....	308 17 6	7 14 5
Mount Pleasant..	573 12 6	9 11 2	Hopwas .....	940 7 6	7 14 2
Alvecote .....	491 12 6	9 9 1	Edingale.....	317 15 0	7 11 4
Hurley .....	1535 2 6	9 4 10	Wiglington.....	776 15 0	7 9 4
Bonehill .....	511 5 0	8 19 5	Clifton Campville.	304 0 0	7 8 3
Drayton .....	597 5 0	8 18 3	Statfold .....	154 0 0	7 6 8
Bolehall.....	614 7 6	8 18 1	Sackington .....	157 7 6	7 3 1
Packington .....	61 7 6	8 15 4	Kingsbury .....	1749 0 0	6 18 3
Two gates .....	1475 12 6	8 11 7	Combertford .....	366 0 0	6 18 1
Amington .....	3713 12 6	8 10 9	Wilnecote .....	3886 17 6	6 17 1
Ashby Road.....	402 0 0	8 9 0	Hockley .....	305 0 0	6 15 6
Wood End.....	1072 12 6	8 8 11	Haunton .....	54 0 0	6 15 0
Warton .....	924 10 0	8 8 1	Fazeley .....	2214 15 0	6 14 8
Harlaston & Portway .....	390 7 6	8 6 1	Middleton .....	212 15 0	6 5 2
Orton on the Hill	92 5 0	8 5 10	Belgrave .....	533 2 6	6 1 2
Birchmoor .....	1267 15 0	8 5 8	Hints, &c. ....	430 12 6	5 13 4
Bodymoor Heath.	289 7 6	8 5 8	Lea Marston .....	41 0 0	4 11 1

INTERIM DIVIDEND.—This we recommend to be at 1s. 4d. in the £, and it will be paid out in the Assembly Hall on December 3rd, 4th, and 5th.

BAKERY MACHINERY.—The Bakery Machinery is working satisfactorily, and we feel certain that our Bread is the best in the district.

After we had been Bread Wrapping for a few weeks it was found necessary to install an automatic machine for this purpose as the two semi-automatic machines were inadequate.

This is working well, and we have proved that Bread Wrapping is the finest thing for our Members as it keeps their Bread clean and moist right up to the last slice.

It is hoped that every Member will continue to eat our Hi-Grade Bread.

In connection with the launching of the Wrapped Bread Campaign a special house-to-house canvass was made, but, of course, the results of this have not yet fully matured.

At any rate the Society has been brought into every home in this district, and people enlightened as to the benefits to be obtained by trading with our Society.

CHRISTMAS SHOW AND SALE.—As usual we shall be holding our Christmas Bazaar in the Assembly Hall during December, and we trust you will give us your full patronage in this connection.

By the time this Report reaches you it will be close upon the festive season, and we take this opportunity of wishing you all a merry Christmas and a bright and prosperous New Year.

Yours faithfully,

Per pro the Committee,

FREDK. S. WHARTON, SECRETARY.

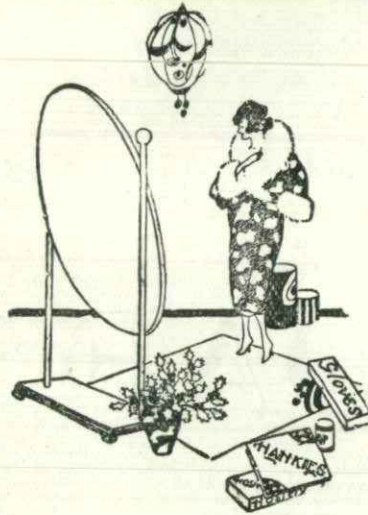
There is no better Bread  
than our  
**HI-GRADE LOAF**

Wrapped in Waxed Paper, it comes to your door  
absolutely Clean and Fresh.

WHOLESOME AND SATISFYING.

*No extra charge for wrapping.*





# OUR USUAL CHRISTMAS SHOW & SALE

Will be held in the Assembly Hall,  
Colehill, Tamworth,  
Commencing December 10th, 1925.



- ¶ Special purchases of TOYS have been made in all varieties at prices to suit everybody.
- ¶ There will be a Grand Display of Useful and Fancy PRESENTS for Grown-ups in Gloves, Handkerchiefs, Furs, Blouses, and Jumpers. Cushions, Perfumes, Beads, &c.



*Full  
Dividend  
on  
Purchases.*



VISIT THIS SHOW  
FOR THE BEST VALUE  
TO BE OBTAINED IN THE DISTRICT.

COLLECTIVE LIFE ASSURANCE.

# A Free Assurance Scheme

The whole of the Society's Purchasing Members  
and their Wives or Husbands are  
Assured Free of Charge.

**NO** PROPOSAL FORMS.  
PREMIUMS.  
EXCEPTIONS.  
MEDICAL EXAMINATIONS.

THE Assurance covers both the Husband and the Wife, no matter which  
of them is the Member, and it is based on the average purchases made  
with the Society, at the following rates:—

Single Person, Widow, or Widower.....	5s. in the £
Husband .....	4s. in the £
Wife .....	2s. in the £



**SERVICE and SATISFACTION!**

Why Go  
Elsewhere?



**The Aims**  
of the  
**Boot Dept.**

Help to swell  
our Trade.



**BOOT REPAIRS.**

Gents', Soled and Heeled, 5/9  
Ladies', Soled and Heeled, 3/9

**BEST LEATHER  
ONLY USED.**



**SPECIAL LINES (C.W.S.)**

**ALL LEATHER.**

Jubilee Boots—Gents', 25/- & 20/-  
„ Ladies' Shoes, 20/-, 12/6, & 10/9  
Boys' School Boots, 8/11, 10/6, & 12/6  
Girls' School Boots, 7/11

**We are Always Endeavouring to Please You!**



**PRICE and QUALITY!**



# Climax Check System.

## INSTRUCTIONS TO MEMBERS.

- 1** Ascertain the number of your Share Book.  
**THIS IS MOST IMPORTANT.**
- 2** When making purchases tell the Assistant your **NUMBER**, and see that this is correctly entered on the small paper check that he will hand to you, which will also bear the amount of your purchase.
- 3** Keep the Checks until Dividend time, or when the Share Books are due out again, and check off the amount paid out to you or added to your Share Account.
- 4** If a Member gives, or an Assistant writes, a wrong Member's number, the Dividend on that purchase will be drawn by a wrong person unless the correction be made at once.



Any corrections can be rectified at the Offices during Office Hours, *i.e.*,  
9 a.m. to 7 p.m. Mondays, Tuesdays, Thursdays, Fridays, and Saturdays.  
9 a.m. to 12 noon Wednesdays.

# To the Tamworth Industrial Co-operative Society Limited.

## AUTHORITY TO WITHDRAW DIVIDEND.

I, the undersigned, hereby give notice to withdraw my Dividend due for the Quarter ended October 10th, 1925, and I hereby authorise you to pay the same to the bearer of this Voucher.

Signed .....

Date .....

Witness .....

(To be used where Member is unable to write.)

Address of Witness .....

RECEIVED the sum of ..... pounds ..... shillings ..... pence

this 3rd, 4th, and 5th day of December, 1925.

Signature of Receiver .....

Share No. ....

£ ..... s. ..... d.

Members are requested to produce their Pass Cards at the time of payment.

### TIMES OF PAYMENT.

Thursday..10 a.m. to 12 noon.	2 p.m. to 4 p.m.	6 p.m. to 7 p.m.
Friday.....10	12	2
Saturday..10	12	2
"	"	4
"	"	6
"	"	7
"	"	"

To the Tamworth Industrial Co-operative Society Limited.

## NOTICE OF ADDRESS.

Sirs,  
I beg to advise you that my present address is:—

Name .....

Street .....

Town or Village .....

Share No. ....

NOTE.—This Form must be filled up by the Owner of the Shares. Where same cannot write, his or her cross must be affixed and witnessed.





CALL AND INSPECT  
OUR NEW SEASON'S  
PATTERNS OF  
**SUITINGS**

Prices from

**50'-**

Made to measure.

*Perfect Fit Guaranteed.*

*In our Gents' Outfitting Dept.  
we have a splendid range of*

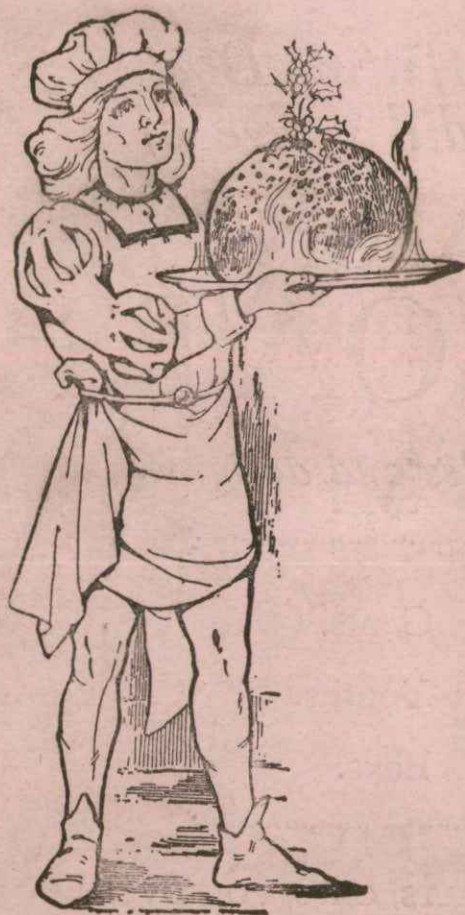
# NEW SEASON'S OVERCOATS

*In all the latest shades and designs.*

Prices from	35'6	Gents.
	27'6	Youths.
	12'11	Boys.

SPLENDID ASSORTMENT OF HATS, CAPS, PULLOVERS,  
HOSE, TIES, &c.





# CHRISTMAS

WILL SOON BE HERE!

*We can supply all you require*

**BUTCHERY DEPT.**

English and Foreign Beef, Mutton, Lamb, or Pork of the finest possible quality.

**FISH DEPT.**

Turkeys, Geese, or Chickens from our own Farms.

**GROCERY DEPT.**

Canned Fruits, Sweets, Biscuits, Figs, &c., &c.

**GREENGROCERY DEPT.**

Finest Apples, Oranges, Nuts, Vegetables, &c.

**DRAPERY, OUTFITTING, BOOTS, FURNISHING,  
and MILLINERY DEPT.**

Special Displays, suitable for Gifts.

***Inspect our Windows.  
Satisfaction Assured.***